

[illegible]

RECEIVED
2016 MAR 2 PM 3 10
HAWAII COMMUNITY
DEVELOPMENT
AUTHORITY

SYMBOLS

will not be subject to taxation unless the taxpayer is a resident of the United States.

DESTINATION WILL BE ON THE RIGHT

BENNETT ENGINEERS, INC.
765 AMANA STREET, SUITE 201
HONOLULU, HAWAII 96814
(PH) 955-8565
CONTACT: RODNEY ARAKAKI

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PREVENT WORK NOT CONFORMING TO THESE CODES.

1. IBC, 2006 EDITION W/LOCAL AMENDMENTS
2. UPC, 2006 EDITION W/LOCAL AMENDMENTS
3. NATIONAL ELECTRIC CODE, 2008 EDITION
4. NFPA 1 2006 W/LOCAL AMENDMENTS
5. ANSI/ISA-222-F LIFE SAFETY CODE

	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100
1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	

DOCUMENTS AND AUTHORIZE THE CONTRACTOR TO PROCEED WITH THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE CONSTRUCTION DRAWINGS DESCRIBED HEREIN. ALL DOCUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT AND MAY IMPOSE CHANGES OR MODIFICATIONS.

1	OF	19
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500 ALA MOANA BOULEVARD
5 WATERFRONT PLAZA, SUITE 345
HONOLULU, HAWAII 96813
PHONE 808.524.3446

ISSUE: _____ JOB NO.: _____

[illegible]

verizonwireless
NEW TELECOM. FACILITY

HAWAII CHILDREN'S DISCOVERY CTR

SHEET INDEX

PREV. DATE: _____ DESCRIPTION: _____

REV.	DATE	DESCRIPTION
1	01/01/2010	Initial

CONSULTANT:

ISSUE: _____ JOB NO.: _____

LICENSE:
BEAU A. SUBIR
LICENSED PROFESSIONAL ARCHITECT
No. 5115
HAWAII
This work was prepared by me or under my direct supervision and I am a duly Licensed Architect of this project and of the state of Hawaii.
I am not providing this work as a consultant or as a subcontractor.
The preparation of this work was supervised by me or under my direct supervision and I am a duly Licensed Architect of this project and of the state of Hawaii.
This work was prepared by me or under my direct supervision and I am a duly Licensed Architect of this project and of the state of Hawaii.
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PROJECT INFORMATION:
verizon wireless
NEW TELECOM. FACILITY
HON POINT PANIC
HAWAII CHILDREN'S DISCOVERY CTR
111 ONE STREET
HONOLULU, HAWAII 96813
TMC: 2-1-060-017

SHEET TITLE:

SITE PLAN,
DETAILS

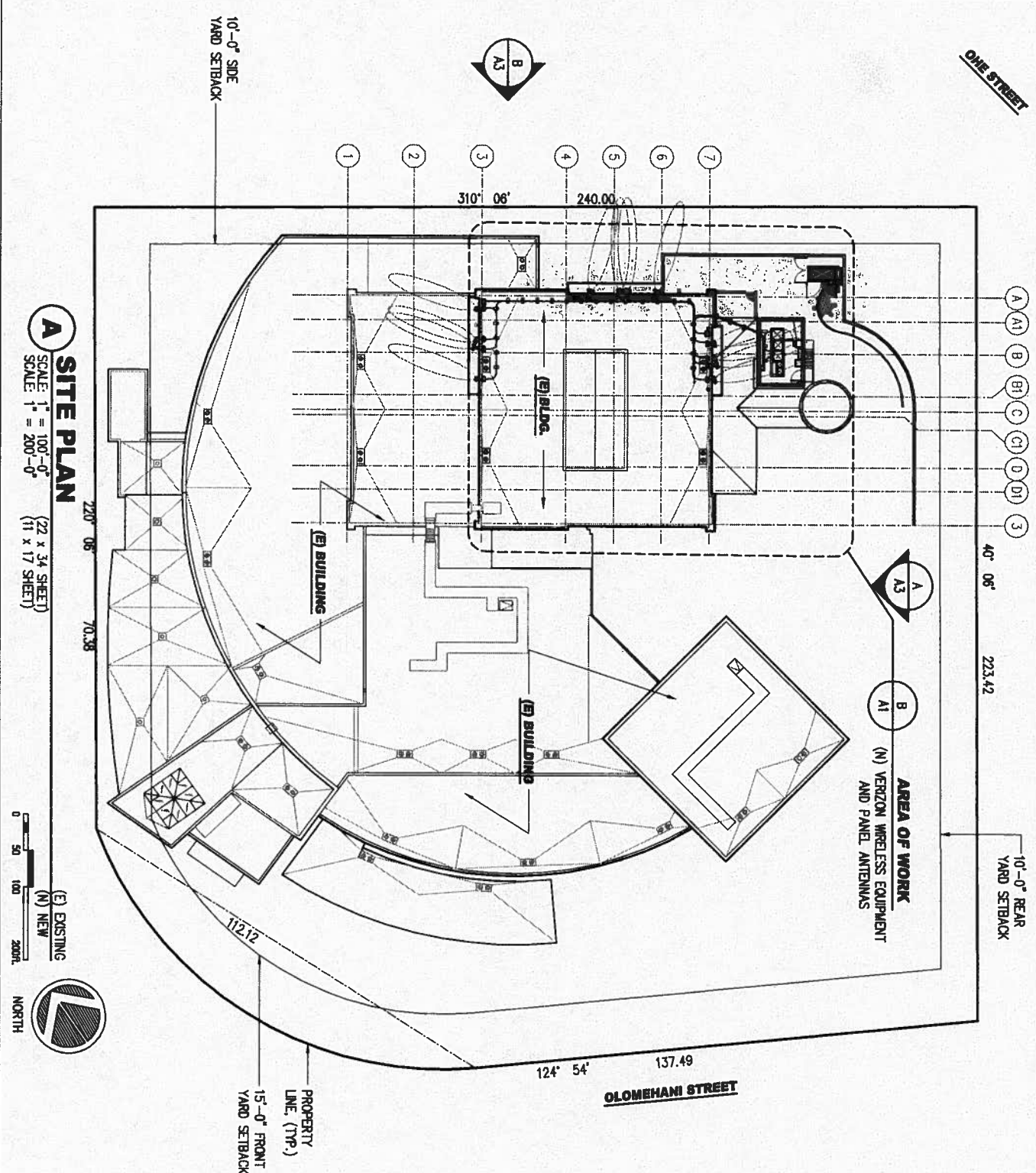
CURRENT ISSUE DATE/ISSUED FOR:

7/13/2015 -- PERMIT

REV. DATE: DESCRIPTION:

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△		

SHEET NUMBER:



A SITE PLAN
SCALE: 1" = 100'-0"
SCALE: 1" = 200'-0"
(22 X 34 SHEET)
(11 X 17 SHEET)

(E) EXISTING
(N) NEW
NORTH

3 FENCE DETAIL
SCALE: 1/2" = 1'-0"
SCALE: 1/4" = 1'-0"
(22 X 34 SHEET)
(11 X 17 SHEET)

(E) EXISTING
(N) NEW

4 GATE DETAIL
SCALE: 1/2" = 1'-0"
SCALE: 1/4" = 1'-0"
(22 X 34 SHEET)
(11 X 17 SHEET)

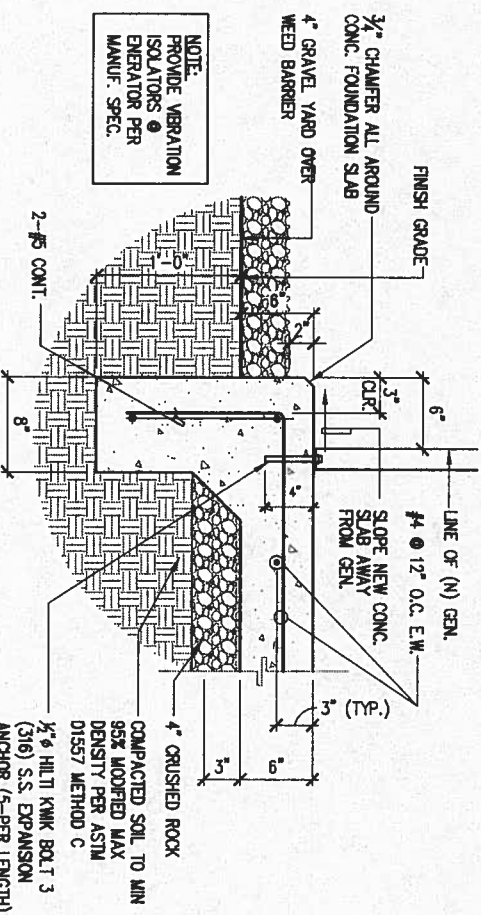
(E) EXISTING
(N) NEW

CHAIN LINK FENCE NOTES

1. FENCING MATERIALS SHALL BE OF ALUMINUM OR GALVANIZED STEEL TO MATCH EXISTING.
2. POST, BRACES AND GATE FRAMES SHALL BE SCH. 40 (STANDARD WEIGHT) PIPE. SIZES SPECIFIED ARE NOMINAL DIAMETER.
3. DOUBLE SWING GATE SHALL BE PROVIDED W/ TUBULAR PLUNGER BAR, 1 LOCK KEEPER, 1 LOCK KEEPER GUN, 2 LATCH FORKS, 2 FORK CATCHES, 1 CATCH FOR PLUNGER BAR, and 2 GATE STOPS.
4. POSTS, CAPS AND OTHER NECESSARY FENCE FITTINGS SHALL BE AS MANUF. BY THE FENCE MANUF. OR EQUAL EXCEPT HINGES SHALL BE OF GALV. STEEL.
5. POSTS SHALL BE SPACED EQUIDISTANT BUT NOT MORE THAN 10' O.C.
6. ALUMINUM POSTS EMBEDDED IN CONCRETE SHALL BE COATED INSIDE AND OUT TO DEPTH OF EMBEDMENT PLUS 4" W/ ZINC CHROMATE PRIMER and ALUMINUM PIGMENTED BITUMINOUS PAINT.
7. WHERE GALVANIZED STEEL HINGES ARE USED ON ALUMINUM POSTS THEY SHALL BE INSULATED TO PREVENT GALVANIC ACTION.

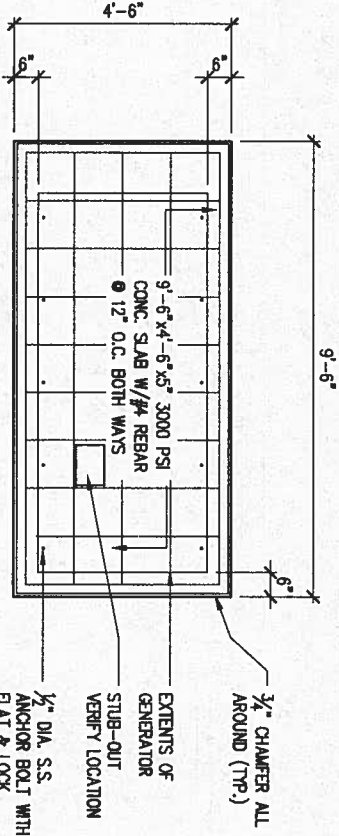
2 EDGE DETAIL
SCALE: 1/2" = 1'-0"
SCALE: 3/4" = 1'-0"
(22 X 34 SHEET)
(11 X 17 SHEET)

(E) EXISTING
(N) NEW



1 GENERATOR PAD DETAIL
SCALE: 1/2" = 1'-0"
SCALE: 1/4" = 1'-0"
(22 X 34 SHEET)
(11 X 17 SHEET)

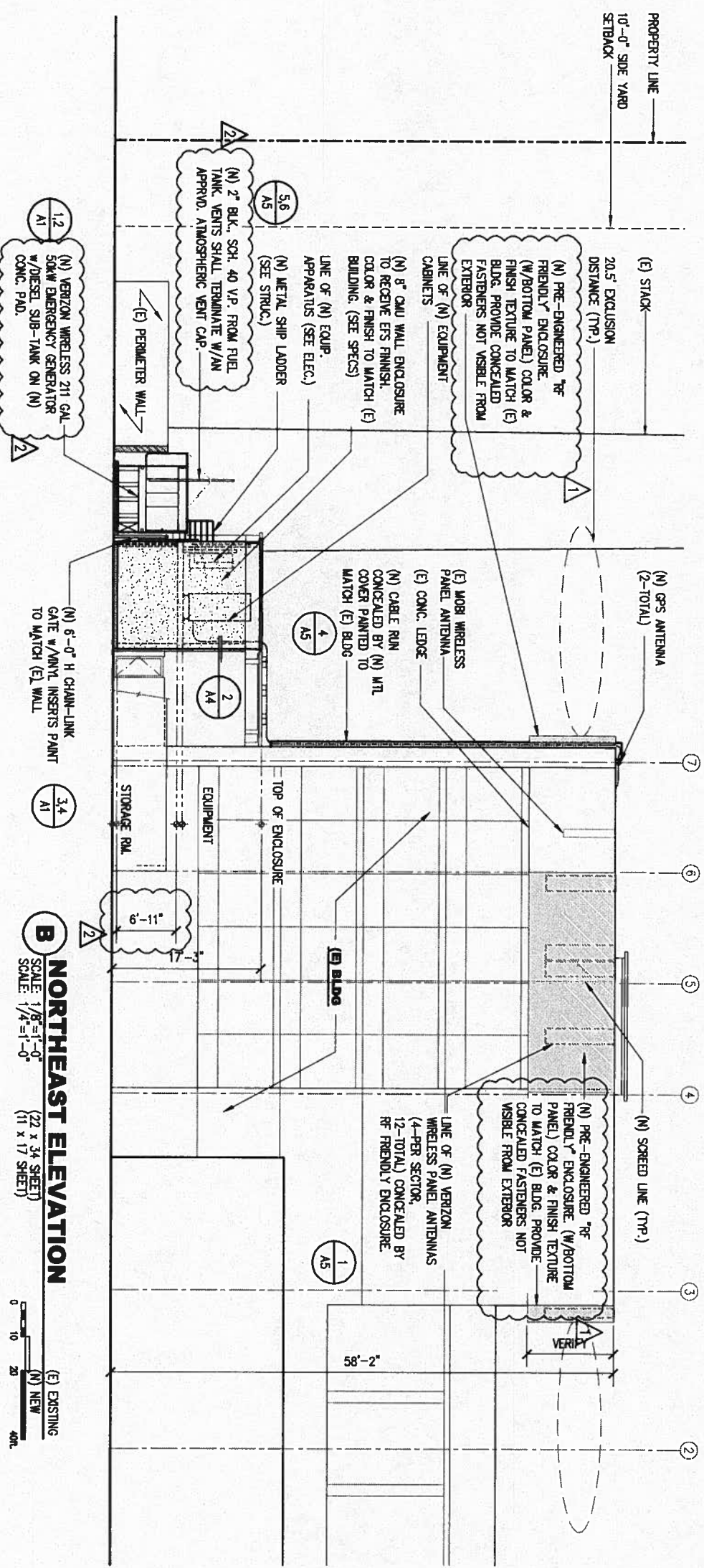
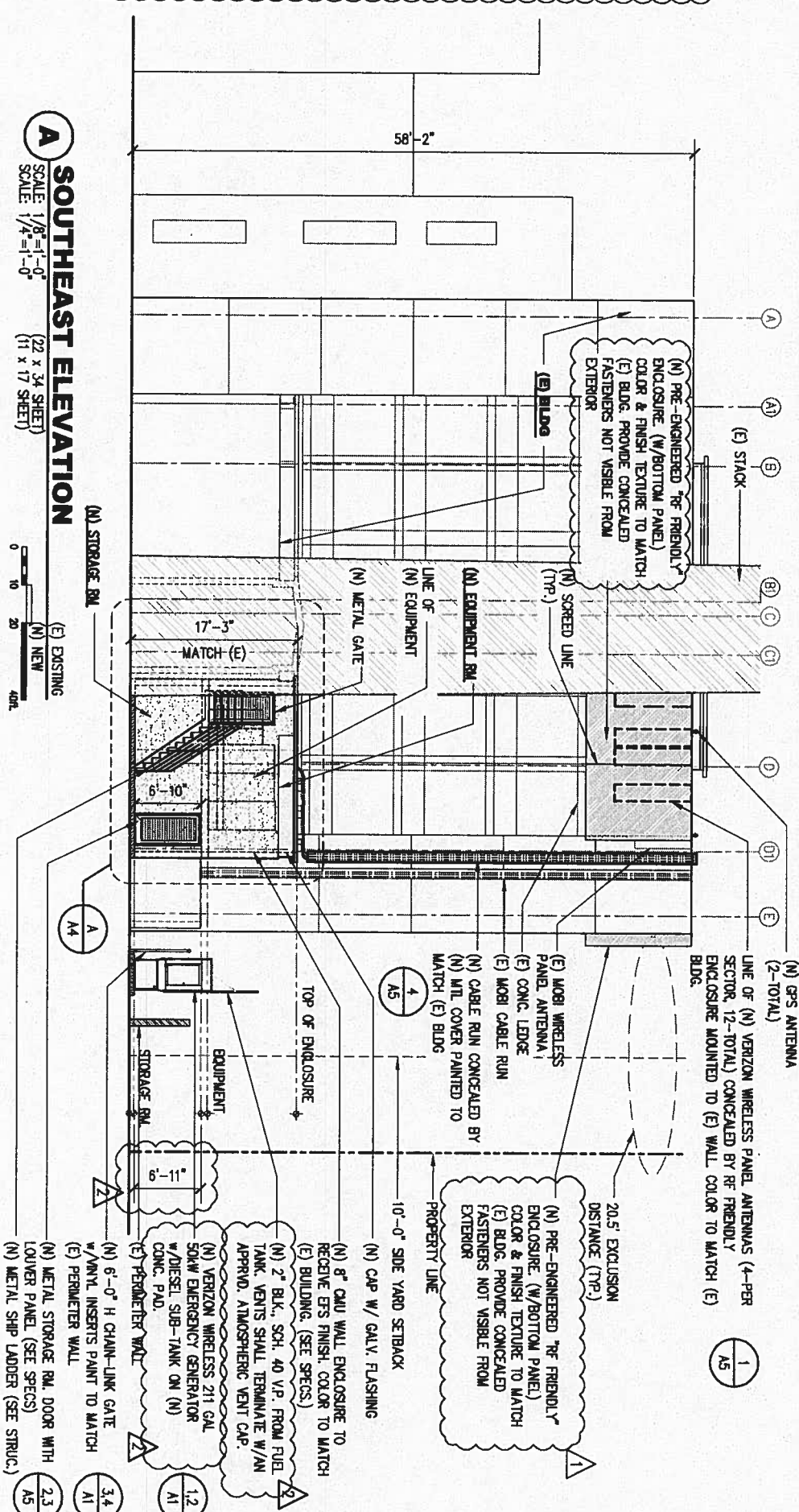
(E) EXISTING
(N) NEW



Sec. 18-5.2. RETENTION OF PLANS ONE SET OF APPROVED PLANS, SPECIFICATIONS, AND COMPLETIONS SHALL BE RETAINED BY THE BUILDING OFFICIAL FOR A PERIOD OF NOT LESS THAN 90 DAYS FROM DATE OF COMPLETION OF THE WORK COVERED THEREIN AND ONE SET OF APPROVED PLANS SHALL BE RETURNED TO THE APPLICANT AND SAID SET SHALL BE KEPT ON THE SITE OF THE BUILDING OR WORK AT ALL TIMES DURING THE WORK AUTHORIZED THEREBY IS IN PROGRESS. (sec. 18-5.2 R.O. 1978 (1983 Ed.); Am. Ord.93-59)

FIRE SAFETY NOTES:

16.1.1 STRUCTURES UNDERGOING CONSTRUCTION, ALTERATION, OR DEMOLITION OPERATIONS, INCLUDING THOSE IN UNDERGROUND LOCATIONS, SHALL COMPLY WITH NFPA 241, STANDARD FOR SAFEGUARDING CONSTRUCTION, ALTERATION, AND DEMOLITION OPERATIONS, AND THIS CHAPTER. 2006 NFPA 1, ALLEGATION OF BUILDINGS 16.4.4.1 WHERE THE BUILDING IS PROTECTED BY FIRE PROTECTION SYSTEMS, SUCH SYSTEMS SHALL BE MAINTAINED OPERATIONAL AT ALL TIMES DURING ALTERATION. 16.4.4.2 WHERE ALTERATION REQUIRES MODIFICATION OF A PORTION OF THE FIRE PROTECTION SYSTEM, THE REMAINDER OF THE SYSTEM SHALL BE KEPT IN SERVICE AND THE FIRE DEPARTMENT SHALL BE NOTIFIED. 16.4.4.3 WHEN IT IS NECESSARY TO SHUT DOWN THE SYSTEM, THE AHJ SHALL HAVE THE AUTHORITY TO REQUIRE ALTERNATE MEASURES OF PROTECTION UNTIL THE SYSTEM IS RETURNED TO SERVICE. 16.4.4.4 THE FIRE DEPARTMENT SHALL BE NOTIFIED WHEN THE SYSTEM IS SHUT DOWN AND WHEN THE SYSTEM IS RETURNED TO SERVICE. 10.8.1.1 AS NECESSARY DURING EMERGENCIES, MAINTENANCE, DRILLS, PRESCRIBED TESTING, ALTERATIONS, OR RENOVATIONS, PORTABLE OR FIXED FIRE-EXTINGUISHING SYSTEMS OR DEVICES OR ANY FIRE-WARNING SYSTEM SHALL BE PERMITTED TO BE MADE INOPERATIVE OR INACCESSIBLE. A FIRE WATCH SHALL BE REQUIRED AS SPECIFIED IN SECTIONS 13.3.4.5.5.2(3), 13.7.1.4.4, 16.5.4, 20.2.3.6, 34.6.3.3, 41.2.2.5, 41.2.2.6, 41.2.4, 41.3.4, 41.4.1, 34.5.4.3, AND 25.1.8 AT NO COST TO THE AHJ. NFPA 1 2006. AS AMENDED.



MP

Mc PEAK ARCHITECTS

ARCHITECTURE | INTERIORS

500 ALA MOYNA BOULEVARD
5 WATERGONT PLAZA, SUITE 3+5
HONOLULU, HAWAII 96813
PHONE 808.524.3446

CONSULTANT:

ISSUE: _____ JOB NO.: _____

[illegible]

PROJECT INFORMATION:

verizon wireless
NEW TELECOM. FACILITY
HON POINT PANIC

HAWAII CHILDREN'S DISCOVERY CTR
111 ONE STREET
HONOLULU, HAWAII 96813
TMC: 2-1-060:017

SHEET TITLE:

**SOUTHEAST ELEVATION,
NORTHEAST ELEVATION**

CURRENT ISSUE/ISSUED FOR:

7/13/2015 -- PERMIT

REV.	DATE	DESCRIPTION
1	8/11/2015	OWNER
2	11/2/2015	FIRE COMMENTS

SHEET NUMBER: -

OF	5
19 -	
SHTS.	

ARCHITECTURE
INTERIORS

500 ALA MOANA BOULEVARD
5 WATERFRONT PLAZA, SUITE 345
HONOLULU, HAWAII 96813
PHONE 808.524.3446

CONSULTANT:

ISSUE:

JOB NO.:

LICENSE:

This work was prepared by me or under my direct supervision and I am a duly licensed Professional Engineer in the State of Hawaii. I certify that I am a duly licensed Professional Engineer in the State of Hawaii. I certify that I am a duly licensed Professional Engineer in the State of Hawaii.

PROJECT INFORMATION:

NEW TELECOM FACILITY

HON POINT PANIC

HAWAII CHILDREN'S DISCOVERY CTR
111 ONE STREET
HONOLULU, HAWAII 96813
TMR: 2-1-060-017

SHEET TITLE:

ENLARGED ELEVATION,
SECTION,
DETAILS

CURRENT ISSUE DATE/ISSUED FOR:

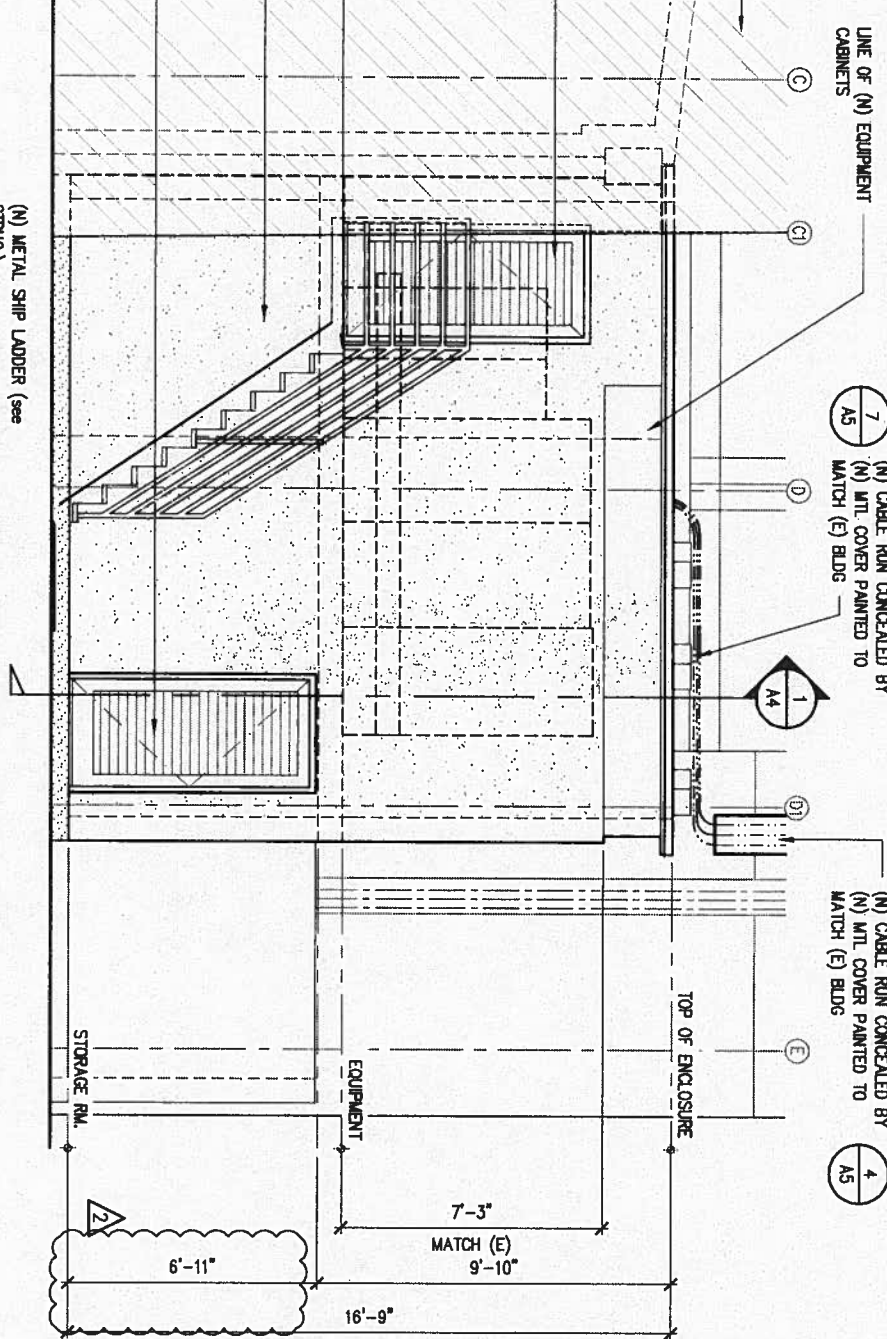
7/13/2015 -- PERMIT

REV.	DATE	DESCRIPTION
2	11/2/2015	FIRE COMMENTS

SHEET NUMBER:

A4

OF 19 SHTS.



A

ENLARGED SOUTHEAST ELEVATION

SCALE: 3/8"=1'-0"

(22 x 34 SHEET)

SCALE: 3/16"=1'-0"

(11 x 17 SHEET)

(E) EXISTING

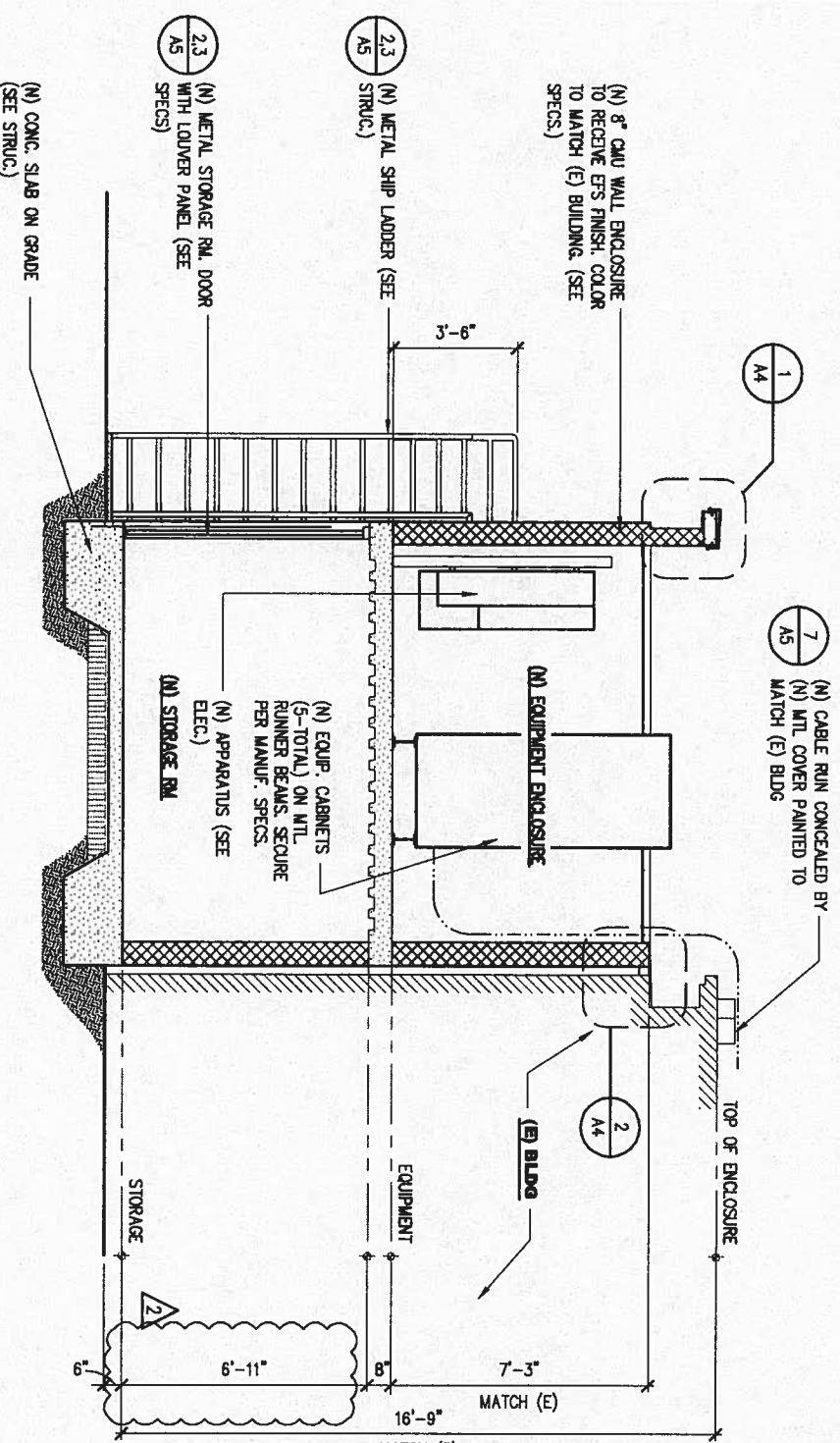
(N) NEW

0

1

2

4ft.



1

SECTION

SCALE: 3/8"=1'-0"

(22 x 34 SHEET)

SCALE: 3/16"=1'-0"

(11 x 17 SHEET)

(E) EXISTING

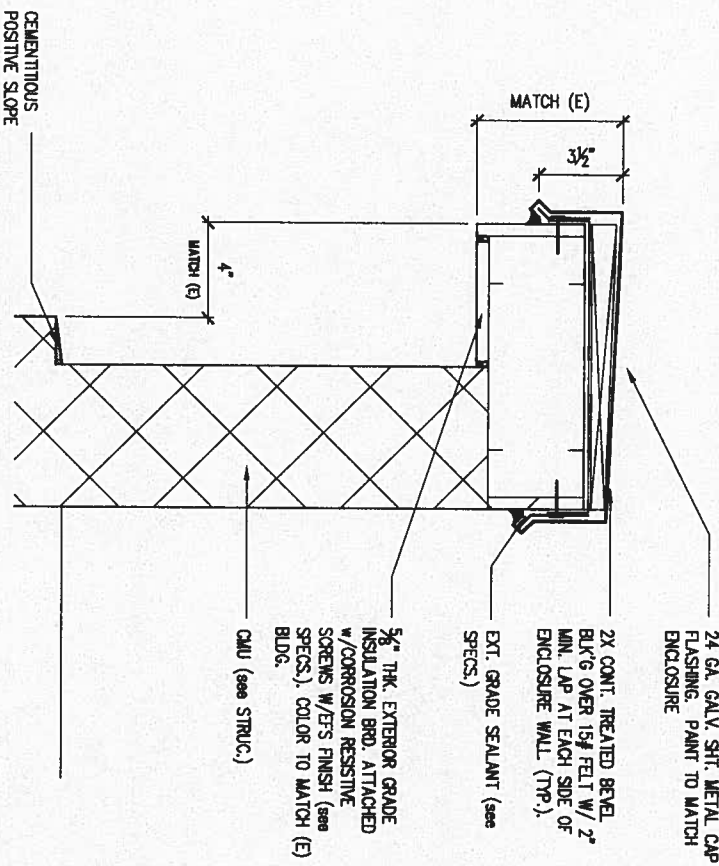
(N) NEW

0

1

2

4ft.



1

WALL DETAIL

SCALE: 3/8"=1'-0"

(22 x 34 SHEET)

SCALE: 1 1/2"=1'-0"

(11 x 17 SHEET)

(E) EXISTING

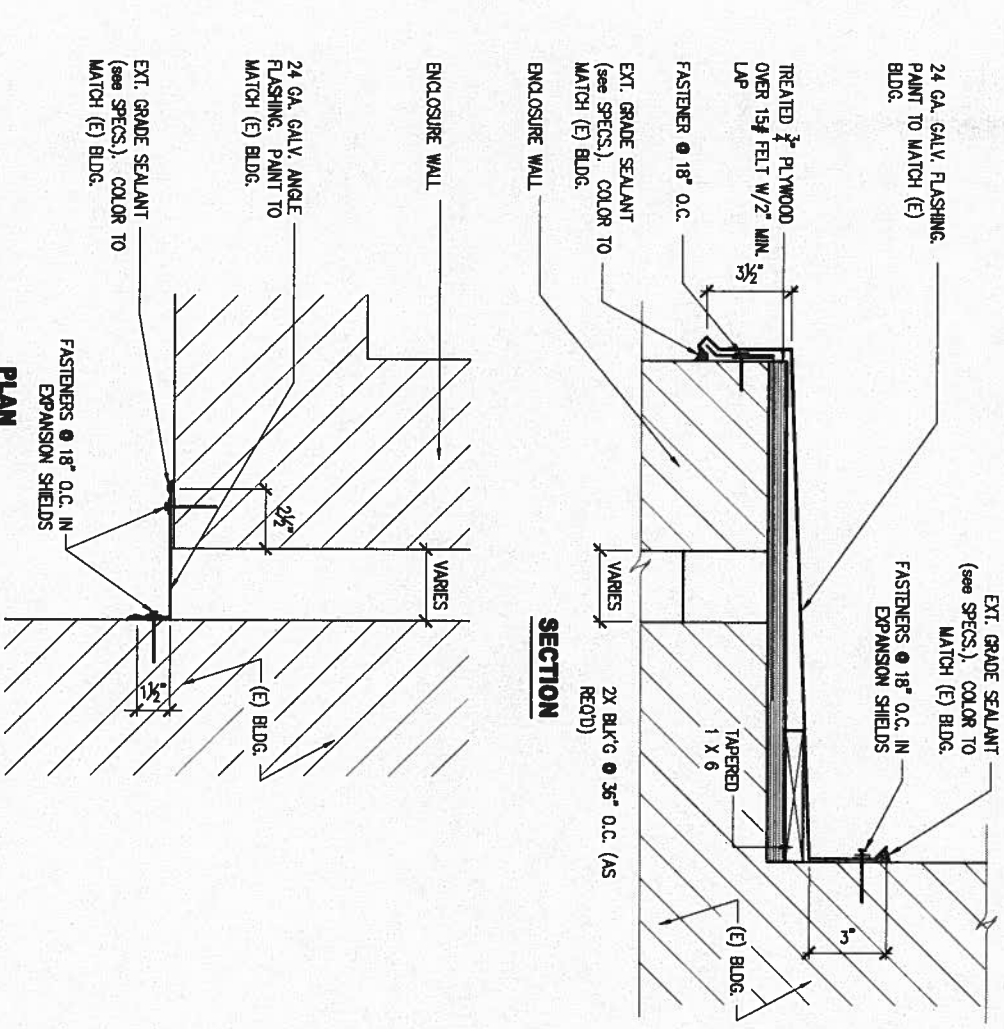
(N) NEW

0

1

2

4ft.



2

FLASHING DETAIL

SCALE: 3/8"=1'-0"

(22 x 34 SHEET)

SCALE: 1 1/2"=1'-0"

(11 x 17 SHEET)

PLAN

SECTION

(E) EXISTING

(N) NEW

0

1

2

4ft.

SHEET NUMBER: _____	
7	OF
19	SHTS.



