

Victoria Place – Land Block 2, Project 3
Victoria Ward Ltd. First Amended Exhibit List

Exhibit	Exhibit Description	Admit
A	Permit Application, Exhibits and Appendices*	
	Appendix A - LEED Checklist	
	Appendix B - SHPD Letter	
	Appendix C - Traffic Impact Report	
	Appendix D - Infrastructure Availability Report	
	Appendix E - Shadow & Wind Studies	
	Appendix F - Wind Consultant Letter	
	Appendix G - Acoustical Consultant Letter	
B	Certification Re: Notification to Owners and Lessees of Record of Real Property Located Within a Three Hundred Foot Radius Pursuant to HRS 206E-5.5	
C	Public Facilities Agreement for Land Block 2, Project 3	
D	Race Randle Written Direct Testimony	
E	Todd Apo Written Direct Testimony	
F	Lee Cranmer Written Direct Testimony	
G	Kimi Yuen, LEED AP BD+C Written Direct Testimony	
H	Kimi Yuen, LEED AP BD+C Curriculum Vitae	
I	David Akinaka, AIA Written Direct Testimony	
J	David Akinaka, AIA Curriculum Vitae	
K	Kevin Goto, P.E., LEED AP Written Direct Testimony	
L	Kevin Goto, P.E., LEED AP Curriculum Vitae	
M	Cathy Leong, P.E. Written Direct Testimony	
N	Cathy Leong, P.E. Curriculum Vitae	
O	Matt McDermott, M.A. Written Direct Testimony	
P	Matt McDermott, M.A. Curriculum Vitae	
Q	Chad Takesue Written Direct Testimony	
R	Chad Takesue Curriculum Vitae	
S	Paul Brewbaker, Ph.D., CBE Written Direct Testimony	
T	Paul Brewbaker, Ph.D., CBE Curriculum Vitae	
U	Will Serve Letter from Hawaiian Electric Company dated July 29, 2019 (supersedes letter dated May 6, 2019)	

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Exhibit	Exhibit Description	Admit
V	Victoria Place Planned Development Permit Slide Presentation	
W	Paul Brewbaker, Ph.D., CBE Slide Presentation	
X	Letter from Howard Hughes Corporation to State of Hawaii Department of Transportation dated February 9, 2015	
Y	Letter from State of Hawaii Department of Transportation to City and County of Honolulu Department of Planning and Permitting dated February 25, 2015	
Z	Letter from Howard Hughes Corporation to State of Hawaii Department of Transportation dated March 9, 2015	
AA	Final Subdivision Map for Lot 39 of Land Court Consolidation 53 (Approved March 13, 2015) (With six foot wide road widening setback highlighted)	

*Thirty (30) copies of Exhibit A (Permit Application, Exhibits and Appendices) were previously provided to HCDA, and therefore, no additional copies are submitted herewith. Thirty (30) copies of all other exhibits (plus electronic copies of all exhibits) are submitted herewith.